

**Labette County Board of Commissioners**  
**January 12, 2026**

**Convene**

Chairman Vincent B. Schibi called the regular session of the Labette County Board of Commissioners to order at 9:00 a.m. on January 12, 2026, at the Commission Room. Attendance: Tom Barrett, Present, Vincent B. Schibi, Present, Terry Weidert, Present.

**Others Present for the Meeting**

County Counselor Brian K. Johnson, and County Clerk Gena Landis.

**Media Present**

Hannah Emberton from the Parsons Sun and Jessica Dunn from The Labette Avenue.

**Approval of Minutes**

Commissioner Tom Barrett made a motion to approve the minutes of December 31, 2025. Terry Weidert seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

**Commissioner Terry Weidert made a motion to elect Tom Barrett as Chairman of the Board of Commissioners for 2026. Vincent B. Schibi seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).**

**Chairman Tom Barrett made a motion to elect Terry Weidert as Vice-Chairman of the Board of Commissioners for 2026. Vincent B. Schibi seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).**

**Resolution No. 2026-01-A**

Chairman Tom Barrett made a motion for the Board of Commissioners to approve and execute Resolution No. 2026-01-A designating the Labette County 2026 Holidays as follows:

Martin Luther King Jr. Birthday	Monday, January 19, 2026
Good Friday	Friday, April 3, 2026
Memorial Day	Monday, May 25, 2026
Juneteenth	Friday, June 19, 2026
Independence Day	Friday, July 3, 2026
Labor Day	Monday, September 7, 2026
Veterans Day	Wednesday, November 11, 2026
Thanksgiving Day	Thursday, November 26, 2026
Thanksgiving – Day After	Friday, November 27, 2026
Christmas Eve	Thursday, December 24, 2026
Christmas	Friday, December 25, 2026
New Year’s Day	Friday, January 1, 2027

Terry Weidert seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

**Resolution No. 2026-02-A**

Chairman Tom Barrett made a motion for the Board of Commissioners to approve and execute Resolution No. 2026-02-A – (GAAP Waiver) pursuant to the governing body found that financial statements and financial reports prepared in conformity with generally accepted accounting principles are of no significant value to the governing body or members of the general public of this municipality, pertaining to the year 2026. Terry Weidert seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

## Resolution No. 2026-03-A

Chairman Tom Barrett made a motion for the Board of Commissioners to approve and execute Resolution No. 2026-03-A designating all Banks within Labette County as depositories for 2026; the depositories by name are Commercial Bank with locations in Parsons and Oswego, Bank of Commerce with branch offices located in Chetopa and Parsons; Community National Bank with locations in Edna and Parsons; Labette Bank with branch offices in Altamont, Oswego and Parsons; and Great Southern Bank with a branch office located in Parsons. Vincent B. Schibi seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

## Resolution No. 2026-04-A

Chairman Tom Barrett made a motion for the Board of Commissioners to approve and execute Resolution No. 2026-04-A designating the Parsons Sun as the legal county newspaper for all legal publications for Labette County for 2026 to comply with KSA 64-101(b). Terry Weidert seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

## Noxious Weed Transfer

Chairman Tom Barrett made a motion to authorize the transfer of \$100,000.00 dollars from the Noxious Weed Capitol Outlay Fund 130 to Noxious Weed Fund 128. Terry Weidert seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

## Recovery Court

Judge Kurtis Loy and Court Administrator Mac Young met with commissioners to update them about the recovery court for the 11<sup>th</sup> Judicial District.

## Recess

Commissioners recessed their meeting for three minutes and reconvened at 9:47 a.m.

## Burn Ban Rescinded

Commissioner Terry Weidert made a motion to rescind the current burn ban. Vincent B. Schibi seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

## Storm Spotter Training

Emergency Manager Charles Morse informed commissioners that the 2026 storm spotter training would be held on March 9<sup>th</sup> at the Parsons Municipal Building. The time of the training has yet to be determined.

## Surplus Property

Commissioner Terry Weidert made a motion to declare the following items, as surplus property. Vincent B. Schibi seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

DECLARATION OF SURPLUS  
LABETTE COUNTY PROPERTY

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Date: 1/9/2026 Mailing Address: P.O. BOX 381

Agency Name: LABETTE COUNTY PUBLIC WORKS

Contact Person: SANDY KRIDER, DIRECTOR Storage Address: 901 S. HUSTON

Telephone: 620-784-5191 ALTAMONT, KS 67330

E-Mail Address: SKRIDER@LABETTECOUNTY.COM

\* A signature is required certifying that all confidential and personal information data has been removed from all Surplus and worthless property.

Signature: \_\_\_\_\_ Title: Public Works Director Date: 1/9/2026

Description	Quantity	Age	Condition Code	Original Value	Dept. Inventory #
Isoperable scrap radios	15		No Value	200.00 each	Public Works
Misc flares from obsolete/sold machinery	Total		No Value		Public Works
Misc scrap metal	4 Tons		Salvage		Public Works
Isoperable chain saws	2		No Value (scrapped)	289.00 each	Public Works
Misc hose pieces and belts from obsolete/sold machinery	Total		No Value (dry rot)		Public Works

**Off-System Bridge Program Application FFY 2028**

Commissioner Terry Weidert made a motion to authorize the Off-System Bridge Program Application for Bridge 109 with a total local share amount of \$108,110.00. Vincent B. Schibi seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

**Off-System Bridge Program Application FFY 2027**

Commissioner Terry Weidert made a motion to authorize the Off-System Bridge Program Application for Bridge 440 with a total local share amount of \$275,736.35. Vincent B. Schibi seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

**Sign Quotes**

Commissioner Vincent B. Schibi made a motion to approve the purchase of signs from Newman Signs, Jamestown, ND, for \$30,372.57. Terry Weidert seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes).

**Accounts Payable 2025**

Chairman Tom Barrett made a motion to approve the following checks: Accounts Payable check numbers 39390 through 39465 in the amount of \$124,074.28. Vincent B. Schibi seconded the motion. The motion passed by vote: Tom Barrett (Yes), Vincent B. Schibi (Yes), Terry Weidert (Yes).

**Accounts Payable 2026**

Chairman Tom Barrett made a motion to approve the following checks: Accounts Payable check numbers 39466 through 39528 in the amount of \$749,782.88. Terry Weidert seconded the motion. The motion passed by vote: Tom Barrett (Yes), Vincent B. Schibi (Yes), Terry Weidert (Yes).

**Board of Health Meeting**

Commissioners agreed to hold the Board of Health meeting on March 23<sup>rd</sup> at 1:30 p.m. at the Health Department.

**Executive Session**

Chairman Tom Barrett made a motion to go into executive session for consultation with our attorney, a matter protected by the attorney-client privilege. To protect the privilege and the board's position (in litigation, potential litigation, administrative proceedings, etc.) Terry Weidert seconded the motion. The motion passed by vote: Tom Barrett (Yes), Terry Weidert (Yes), Vincent B. Schibi (Yes). Also present was County Counselor Brian K. Johnson for a period of ten minutes to reconvene at 11:04 a.m. in the commission room.

**Adjournment**

There being no further business before the Board of Commissioners, the meeting adjourned at 11:06 a.m. until 9:00 a.m. Tuesday, January 20, 2026.

Attest

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County Clerk, Gena Landis

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Chairman, Tom Barrett